



SINGLE FAMILY REASONABLE USE EXCEPTION PERMIT APPLICATION

Fee: \$1,840.00 plus consultant fees over 4 hours

APPLICATION #: _____
OFFICE USE ONLY

APPLICATION NAME: _____

PROPOSED USE: _____ ZONE: _____

ADDRESS/LOCATION: _____

PIERCE COUNTY PARCEL NUMBER (S): _____ ACRES: _____

1/4 Section _____ SECTION _____ TOWNSHIP _____ N RANGE _____ E

APPLICANT: (mandatory)

Name: _____ Daytime Phone: _____

Mailing Address: _____ Fax Number: _____

City/State/Zip: _____ Professional License No: _____

Signature: _____ Contact Person: _____

AGENT/ CONSULTANT/ ATTORNEY: (mandatory if primary contact is different from applicant)

Name: _____ Daytime Phone: _____

Mailing Address: _____ Fax Number: _____

City/State/Zip: _____ License No: _____

PROPERTY OWNER 1: (mandatory if different from applicant)

Name: _____ Daytime Phone: _____

Mailing Address: _____ Fax Number: _____

City/State/Zip: _____ Signature: _____

PROPERTY OWNER 2: (if more than two property owners attach additional info/signature sheets)

Name: _____ Daytime Phone: _____

Mailing Address: _____ Fax Number: _____

City/State/Zip: _____ Signature: _____

The above signed property owners, certify that the above information is true and correct to the best of our knowledge and under penalty of perjury, each state that we constitute all of the legal owners of the property described above and designate the above parties to act as our agent with respect to this application:

OFFICE USE ONLY:

DATE APPLICATION RECEIVED: _____ RECEIVED BY: _____

DATE APPLICATION COMPLETE: _____ COMPLETENESS REVIEW BY: _____

THE APPLICANT MUST PROVIDE THE FOLLOWING INFORMATION WHEN SUBMITTING A SINGLE FAMILY REASONABLE USE EXCEPTION PERMIT:

- A. The completed original application form and one (1) additional copy, making sure that all of the required signatures have been obtained.
- B. One (1) copy of the Applicant/Owner Affidavit of Posting form, to include all of the required signatures.
- C. Three (3) copies of answers addressing *LMC Section 14A.142.090.B Required Findings* for granting a Single Family Reasonable Use Exception Permit:
 - 1. ***The proposal is the minimum necessary to accommodate the building footprint and access. In no case, however, shall the building footprint and outdoor activity areas encroaching into the critical area or required buffer exceed 7,000 square feet.***
 - 2. ***Access shall be located so as to have the least impact on the critical area and its buffer.***
 - 3. ***The proposal shall be designed to preserve the functions and values of the critical area(s) to the maximum extent possible.***
 - 4. ***Adverse impacts resulting from alterations of steep slopes shall be minimized.***
 - 5. ***The proposal includes on-site mitigation to the maximum extent possible.***
 - 6. ***The proposal will not significantly affect drainage capabilities, flood potential and steep slopes and landslide hazards on neighboring properties; and***
 - 7. ***The proposal first develops non-critical area land, then the critical area buffer before the critical area itself is developed.***
- D. Eleven (11) copies of a Wildlife Habitat Assessment/Wetland Assessment in accordance with the standards outlined within the City of Lakewood Critical Areas and Resource Land Regulations (Title 14A).
- E. Eleven (11) copies of the Shoreline Site Development Plan in accordance with Community Development Department Handout #9.
- F. If significant trees exist on the site, five (5) copies of a tree retention plan in accordance with Community Development Department Handout #5.
- G. Eleven (11) copies of architectural drawings illustrating all building elevations, floor plan and site plan information.
- H. One (1) reduced copy (8 ½" x 11") of the development plans (Sections D-G above).
- I. If a SEPA Environmental Checklist is required for this project, the environmental checklist application must be completed and submitted in conjunction with this application. Environmental checklist processing fee: \$480 plus consulting fees over 4 hours.

ALL LARGE MAPS MUST BE FOLDED TO FIT INTO A 10" x 13" ENVELOPE WITH THE APPLICATION NAME OF THE PLAN SHOWING.

**All above items and any other material that may be required by the city must be submitted at the time of application in order for the application to be accepted as complete.
Handouts and application forms may be revised without notice.**